

Johnson County Homeland Security & Emergency Management Agency
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May 20, 2019

The Johnson County Emergency Management Commission will meet on **Wednesday the 22nd of May, 2019 at 7:00 PM** in the policy board room at the Joint Emergency Communications Center & Emergency Management Agency Offices, located at 4529 Melrose Avenue, Iowa City, IA. This meeting is subject to Iowa open meeting laws and rules, unless moved into closed, or executive session. All agendas are posted at least 24 hrs. in advance of all meetings on the following website(s): www.JECC-EMA.org, and/or on the Johnson County Web at: www.Johnson-County.com as well as at the Public Entrance to the JECC-EMA Building at 4529 Melrose Avenue in Iowa City, Iowa. Any of the items on this agenda may or may not include formal action being taken at the time of the meeting. **For commission members needing to dial in call: 1-319-519-1237 Access Code 642332 and follow prompts. If no Commission members have dialed in by 7:15 or if there is a quorum onsite, then the conference call line will be terminated for the remainder of the meeting unless requested to stay live by a Commission member. This line is for Commission members only and not the public.**

May 22nd, 2019 at 7:00 PM - Johnson County EMA Commission Meeting Agenda

1. Open meeting and determine quorum of at least **7 Elected Commissioner Members**
2. Roll call by sign in sheet and introductions of any new Commission members:
3. Action on consensus items:
 - A. Motion to amend or accept the present agenda
 - B. Motion to amend or accept the meeting minutes from the last meeting
 - C. Monthly financial report
4. Comments or topics from the public:
5. Open the public hearing on the FY19 Budget Amendment
6. Close the public hearing on the FY19 Budget Amendment
7. Action on the FY 19 Budget Amendment
8. Haz Mat Team report:
9. Deputy Director Report:
10. Director Report:
11. Old Business: Update on Coralville Lake plan revisions with Corps of Engineers and rural mitigation buyouts.
12. New Business: Action to adopt the County-wide multi-jurisdictional Hazard Mitigation Plan as submitted.
13. Topics from the Commission:
14. Adjourn: